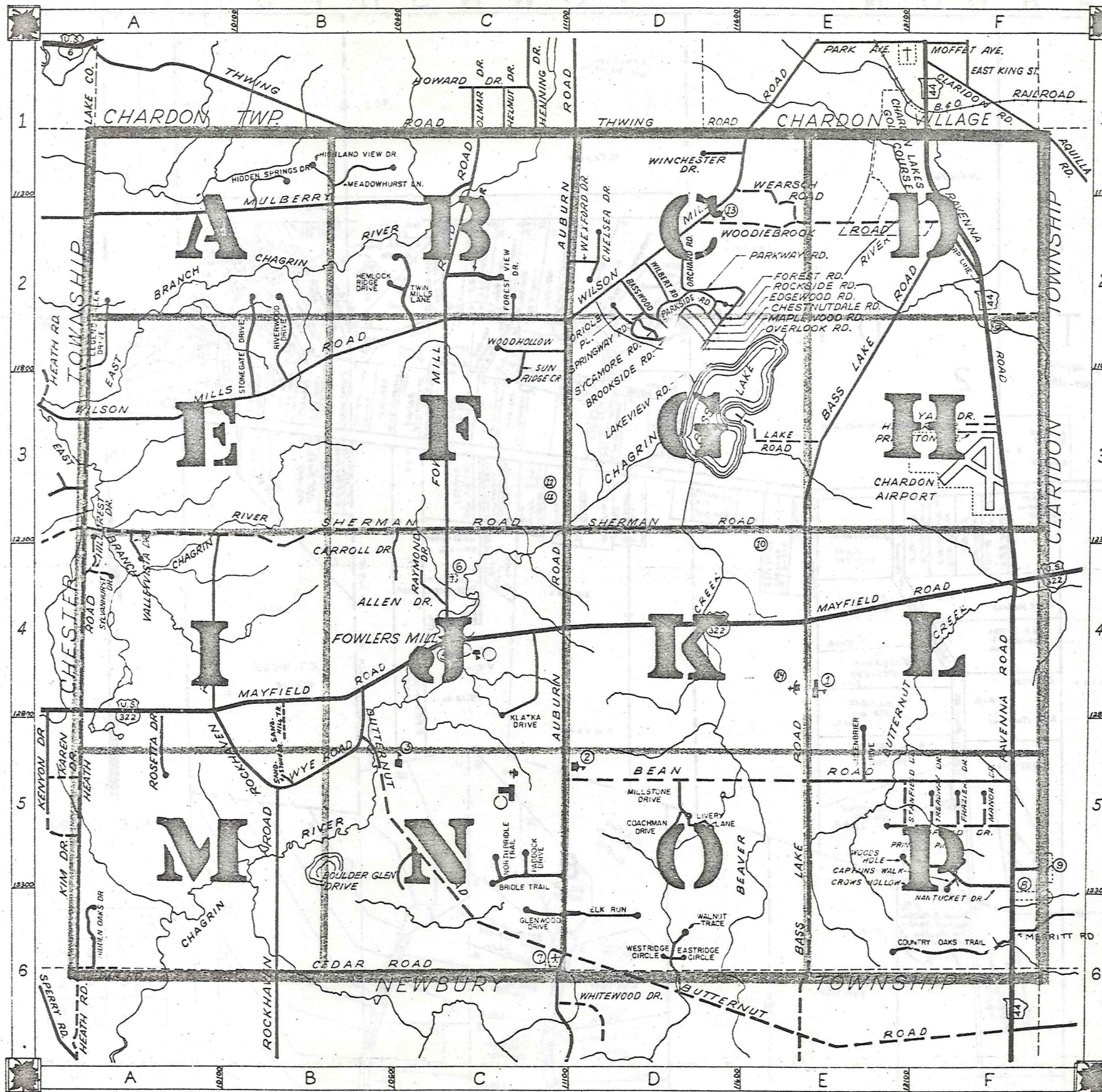


ROAD INDEX



A	ALLEN DR. C-4	H. CONT. HIDDEN OAKS DR. A-6	R. CONT. ROSETTA DR. A-5	RIVERWOOD DR. B-3
B	BASS LAKE RD. F2-E6	BASSWOOD RD. D-2	BEAN RD. D3-F5	BRADFORD DR. F-5
C	CARROLL DR. C-4	CEDAR RD. A6-C6	CHESTNUTDALE RD. D-2	CHELSEA DR. D-2
D	EDGEMOOR RD. D-2	ELK RUN D-6	EASTRIDGE CIRCLE D-6	FOWLERS MILL RD. C1-C4
E	GLENWOOD DR. C6	GREENBRIER DR. E5	HARVARD DR. F-3	HEATH RD. A3-A5
F	MUNSON ELEM. SCHOOL 1	SISTERS OF NOTRE DAME ED. CENTER 2	SISTERS OF NOTRE DAME ED. CENTER 3	WELFARE DEP. 4
G	MAPLEWOOD RD. D-2	MAYFIELD RD. A4-F4	MULBERRY RD. A2-C1	MANOR DR. F-5
H	MEADOWHURST LN. B-1	MILLSTONE DR. D5	NOLLWOOD DRIVE C2	NANTUCKET DR. F5
I	ORCHARD RD. D-2	OVERLOOK RD. D-2	ORIOLE PL. D-2	PARKSIDE RD. D-2
J	PRINCETON DR. F-3	RAYMOND DR. C-4	RAVENNA RD. F1-F6	ROCKHAVEN RD. A3-B6
K	ROCKSIDE RD. D-2	SHERMAN RD. A3-E3	SPRINGWAY RD. D-2	SYCAMORE RD. D-2
L	STANFIELD DR. E5	STONEGATE B3	SUNRIDGE CR. B-1	SANDHILL TR. B-4
M	SANDSTONE DR. B-5	TAWING RD. B1-D1	TREADWAY DR. F5	TWIN MILLS LANE B2
N	VALLEYVISTA DR. A-4	WEARSCHE RD. E-2	WILBERT RD. D-2	WINCHESTER DR. D-1
O	WOODIEBROOK RD. D-2	WYE RD. B-5	WEXFORD DR. D-2	WOOD HOLLOW DR. C-2
P	WOODS HOLE F-5	WALNUT TRACE D-6	WESTRIDGE CIR. D-6	YALE DR. F-3
Q				
R				
S				
T				
U				
V				
W				
X				
Y				
Z				

MUNSON TOWNSHIP

SCALE: 1" = 2000'

D. J. ROBINSON
GEAUGA COUNTY ENGINEER

UNPAVED ROAD
PAVED ROAD
RAILROAD

TOWNSHIP LINE
COUNTY LINE
CORPORATION LINE

1 MUNSON ELEM. SCHOOL
2 SISTERS OF NOTRE DAME ED. CENTER
3 SISTERS OF NOTRE DAME ED. CENTER
4 WELFARE DEP.
5 FOWLERS MILLS COMM. CHRISTIAN CH.
6 FOWLERS MILLS CEMETERY
7 MAPLE HILL CEMETERY
8 GEAUGA COUNTY SAFETY CENTER
9 GEAUGA CO. COMM. HOSPITAL
10 HEATHER HILLING
11 MUNSON TWP. TOWN HALL
12 MUNSON VOL. FIRE DEPT.
13 ST. LUKE'S EPISCOPAL CHURCH
14 PEACE LUTHERAN CH. CHCH

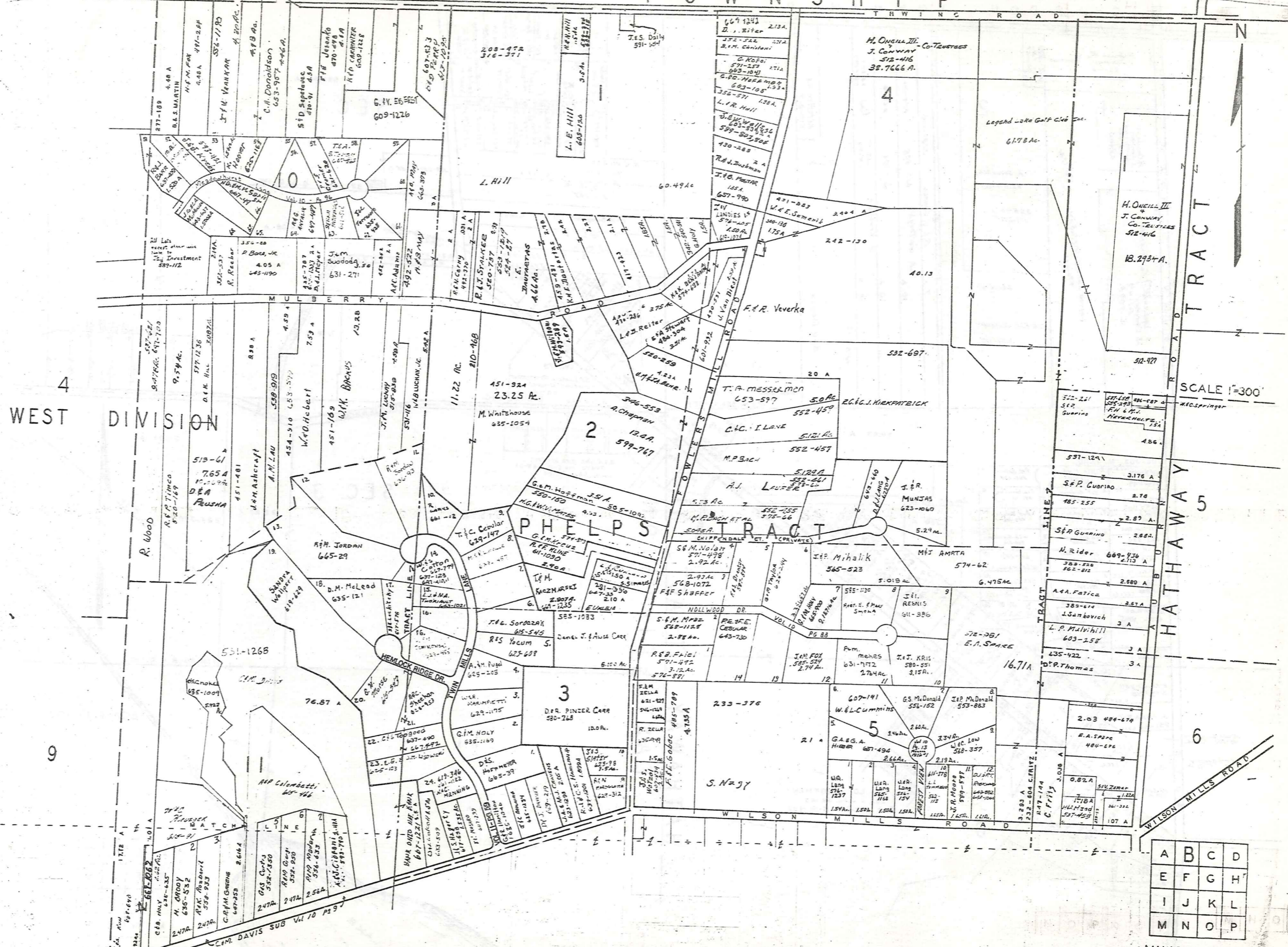
C H A R D O N T O W N S H I P

T R W I N C R O A D



4 WEST DIVISION

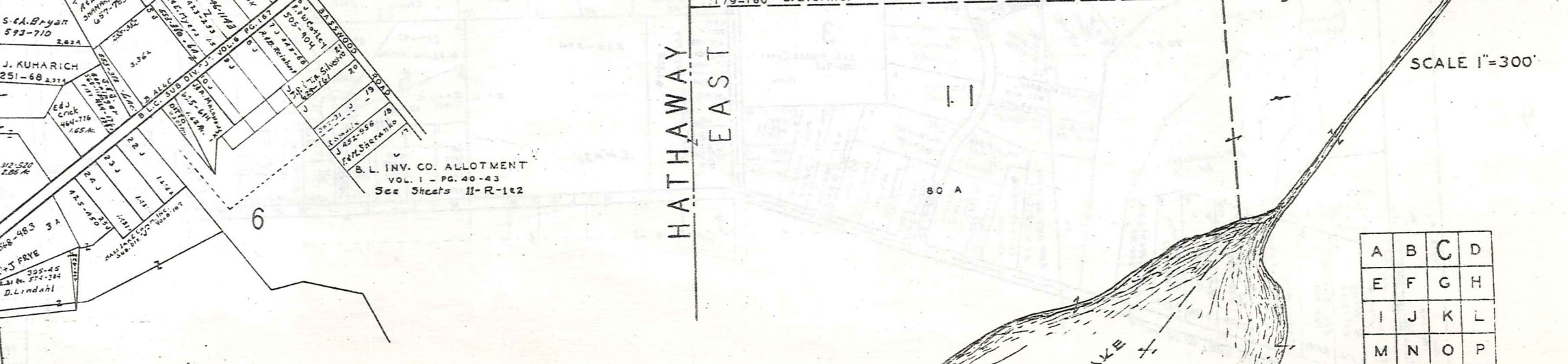
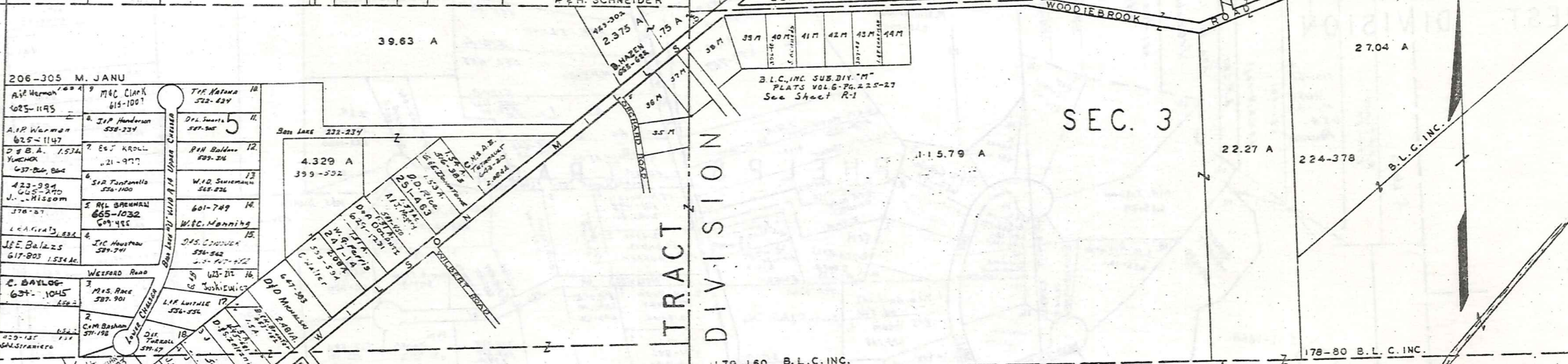
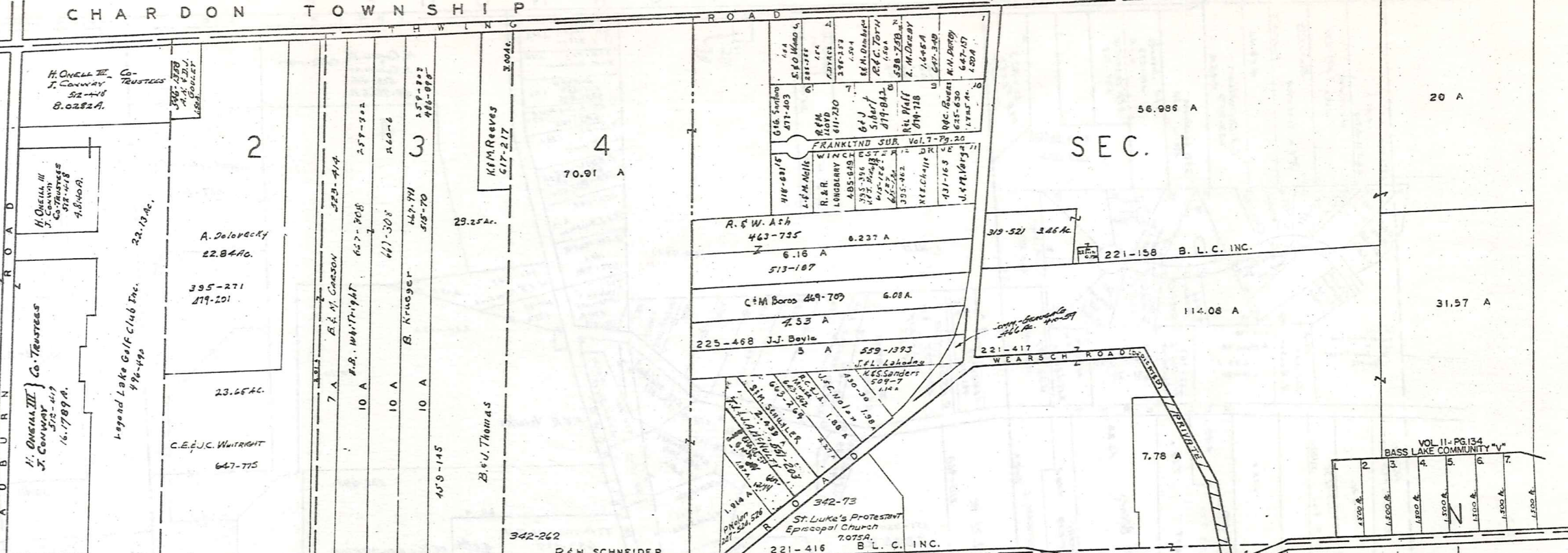
SCALE 1"=300'



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP. JAN. 1, 1980

CHARDON TOWNSHIP



HATHAWAY TRACT DIVISION EAST

SEC. 1

SEC. 3

2

3

4

6

SCALE 1"=300'

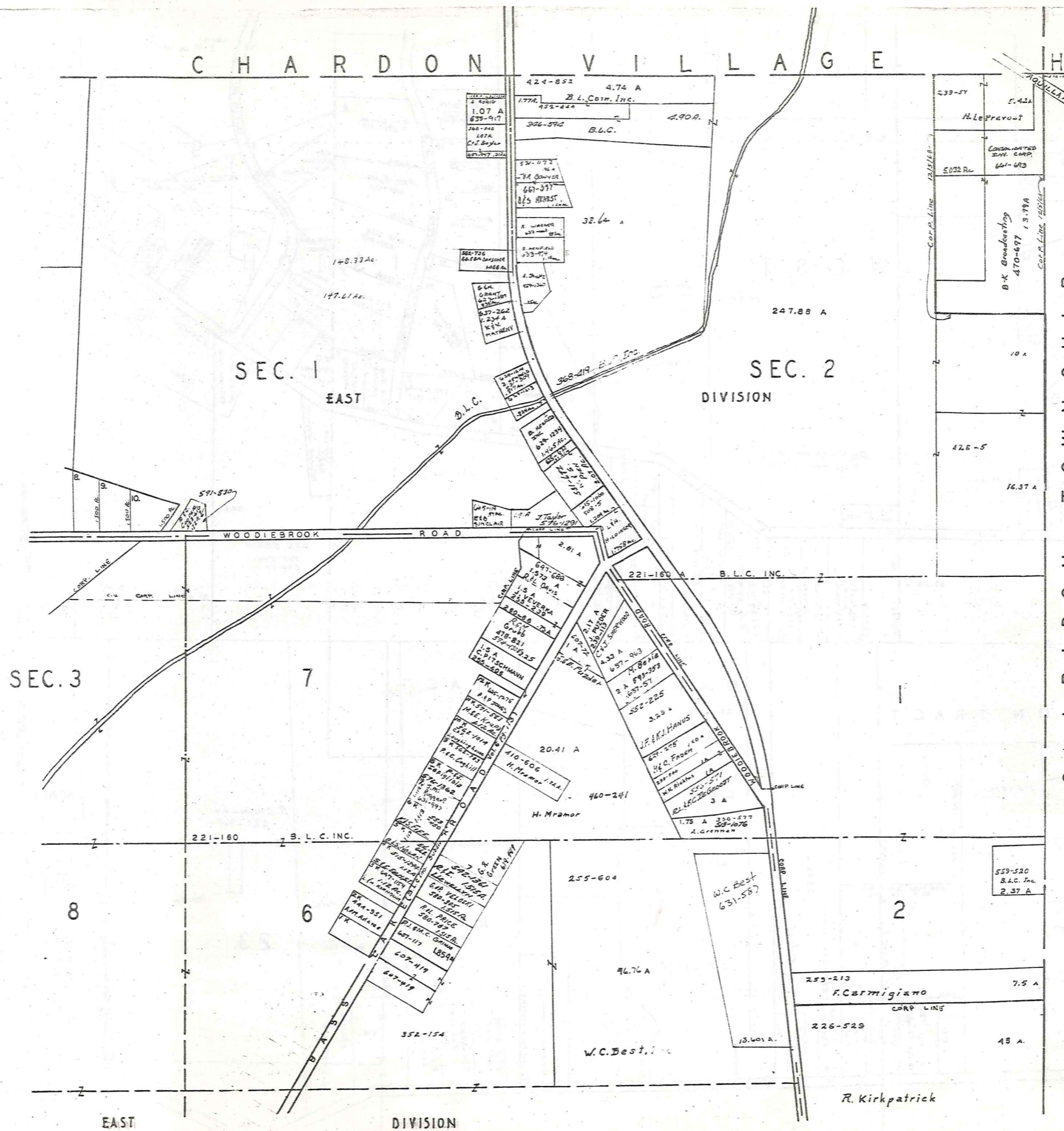
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP. P. JAN 1980

314

CHARDON VILLAGE

HAMB DEN TWP.



CLARIDON TOWNSHIP



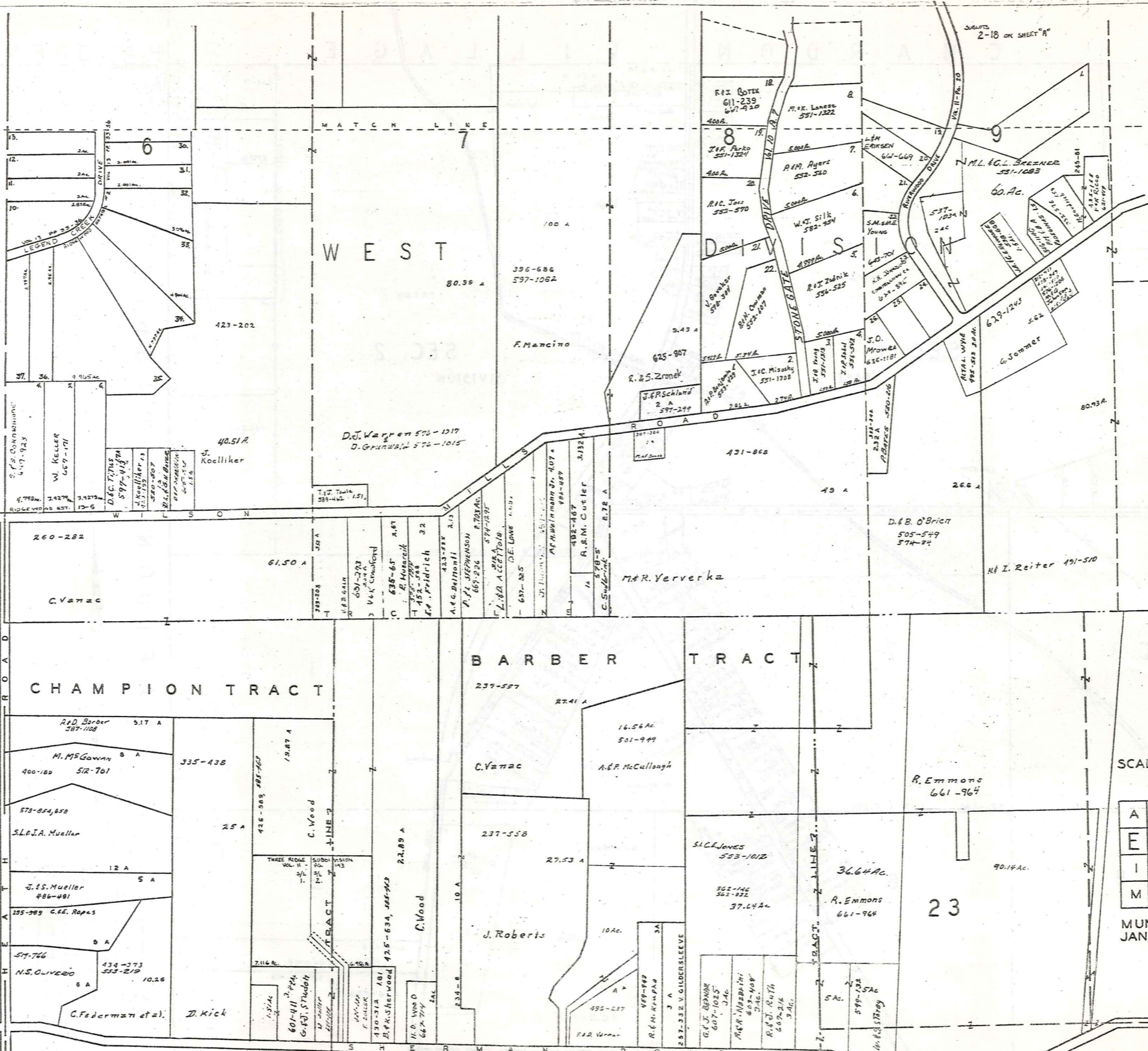
SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

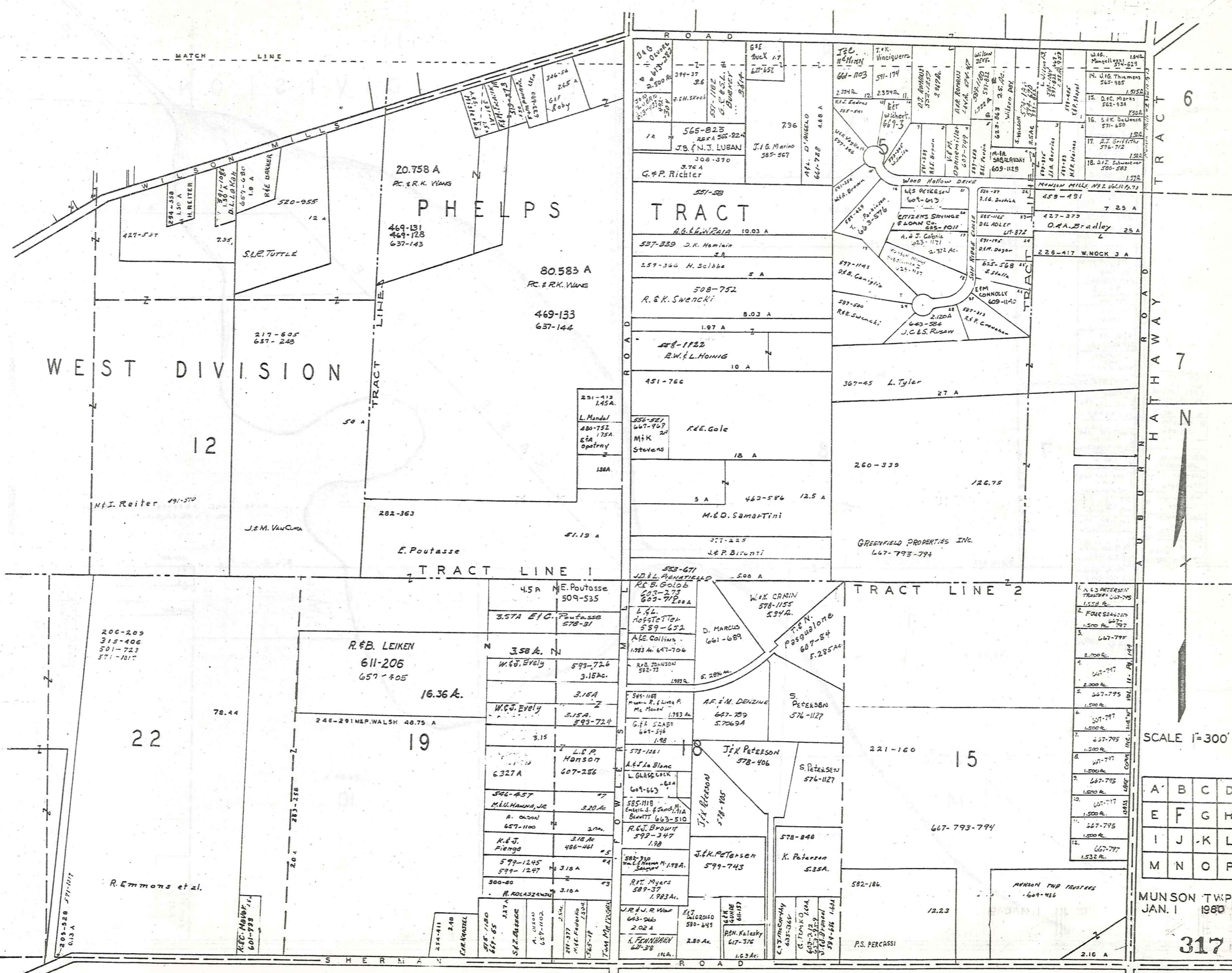
MUNSON TWP.
JAN. 1 1980

T O W N S H I P

C H E S T E R



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P



MATCH LINE

WEST DIVISION

12

20.758 A
PHELPS
PC. R.R.K. YANG
469-131
469-128
637-143

80.583 A
PC. R.R.K. YANG
469-133
637-144

TRACT
AG. EG. W. P. 10.03 A

TRACT LINE 1

TRACT LINE 2

23

22

19

15

R. & B. LEIKEN
611-206
657-705
16.36 A.

206-209
315-406
501-723
571-1017

R. Emmons et al.

W. & M. DENZHE
647-289
57069A

J. & K. PETERSEN
578-406

K. Petersen
535A.

P.S. PERCASSI

SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.
JAN. 1
1980

317

EAST DIVISION

BASS LAKE

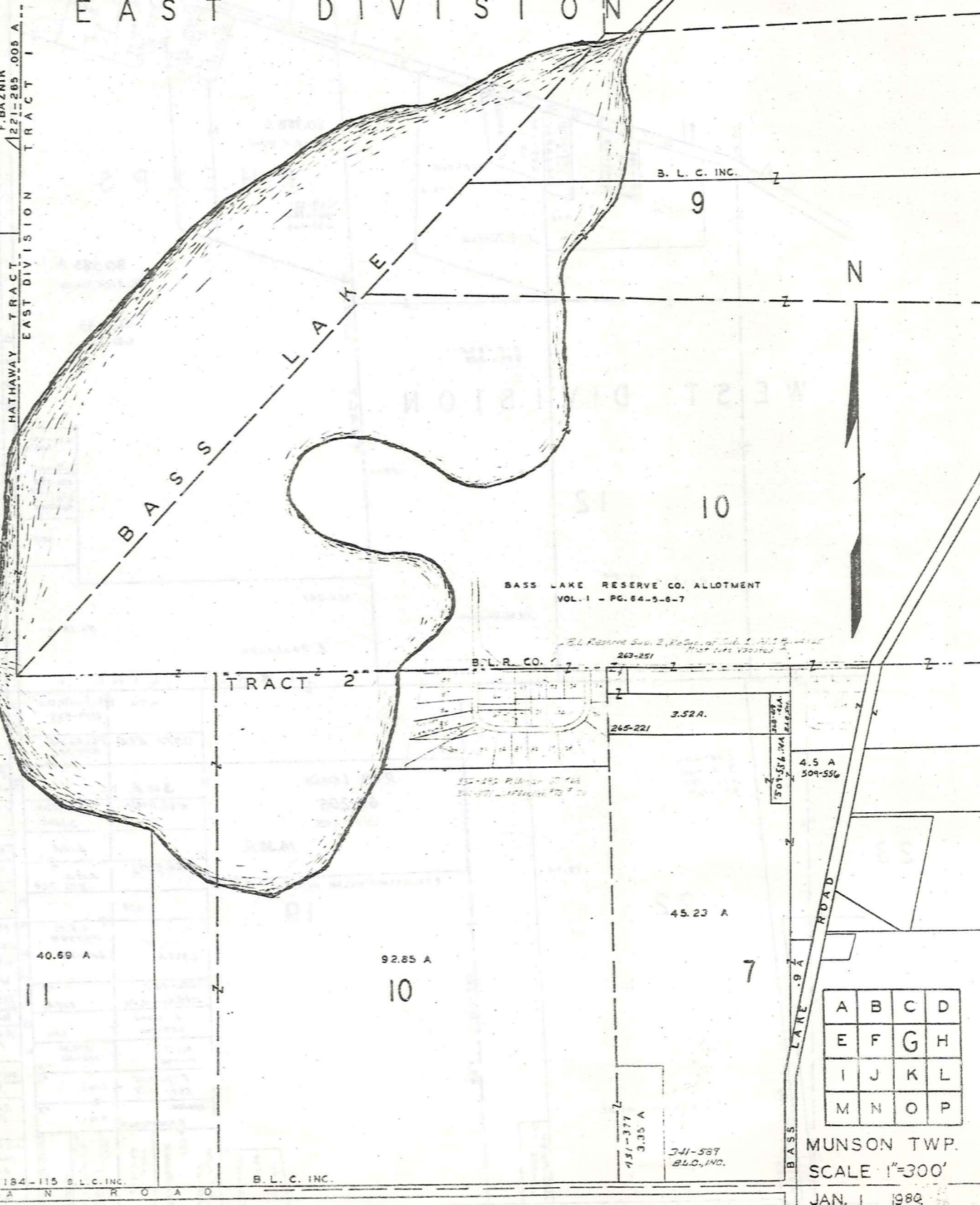
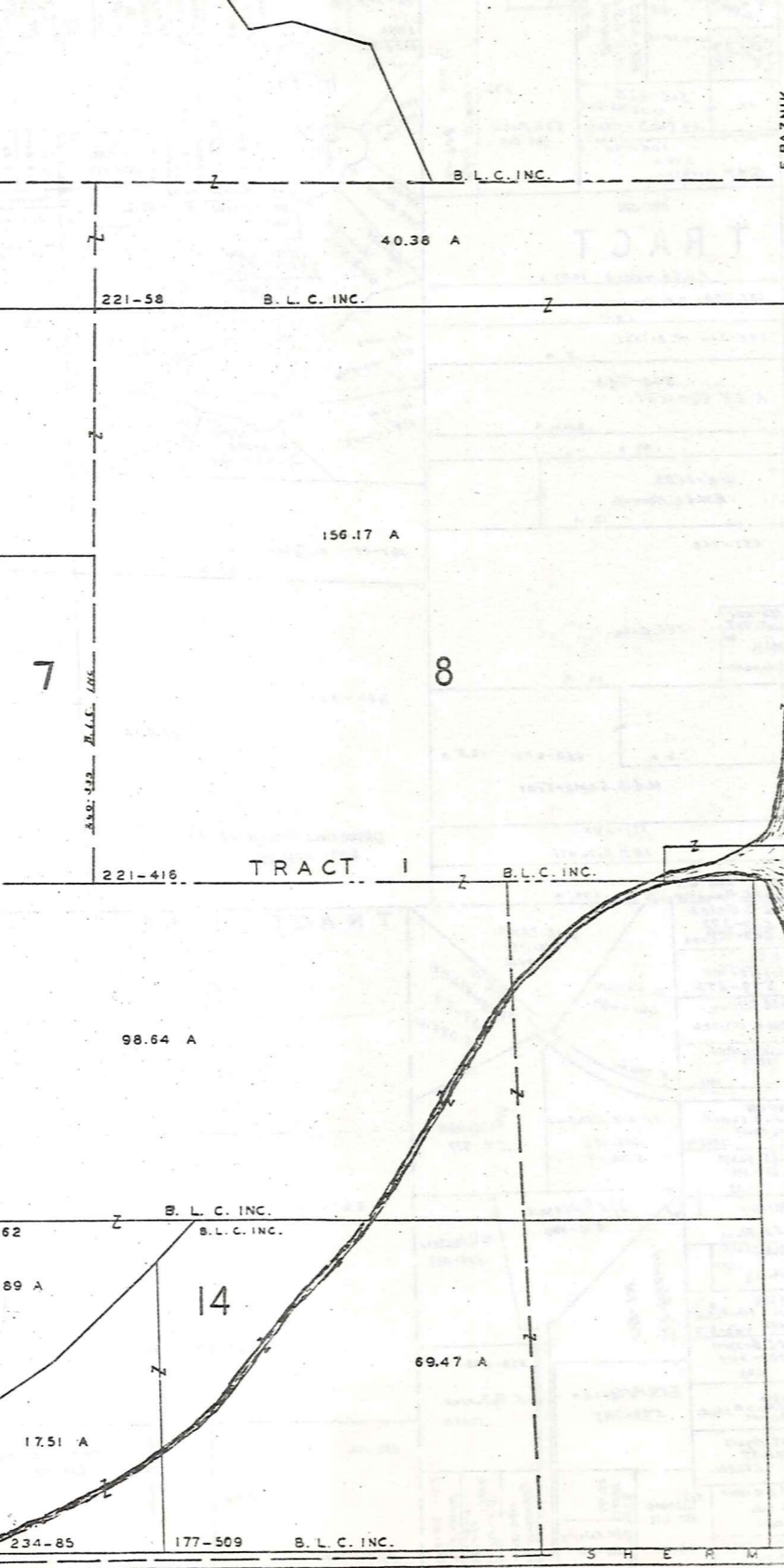
BASS LAKE RESERVE CO. ALLOTMENT
VOL. I - PG. 64-5-6-7

TRACT A

1.547 A 255-431 WED 689-114 HAGSTADTER
1.545 A 655-718 H.F. DUNDER
291-566 515-676 PA ZAMBOREY
1.541 A 609-945 J.E.K. KOSMALA
1.541 A D.R. Behrny 589-1074
501-631 1.544 ac.
452-913 A.E. Kennedy L. Pass 609 459-558
631-117 B.M. 177A O.D.E. SATHAR 145 FEIFER
63-211 R. Johnston 64 418-492
W.V. GUYER Sr. 506-1806 410-305 M.C. Moore
A.R. HANCOCK 615-154
D.W. GARDNER 1044 21 574-704 B.H. SCHIKOWSKI 1874 334-218 L.H. ZIEGLER
W.C. GARDNER 518-315 1.67 ac.

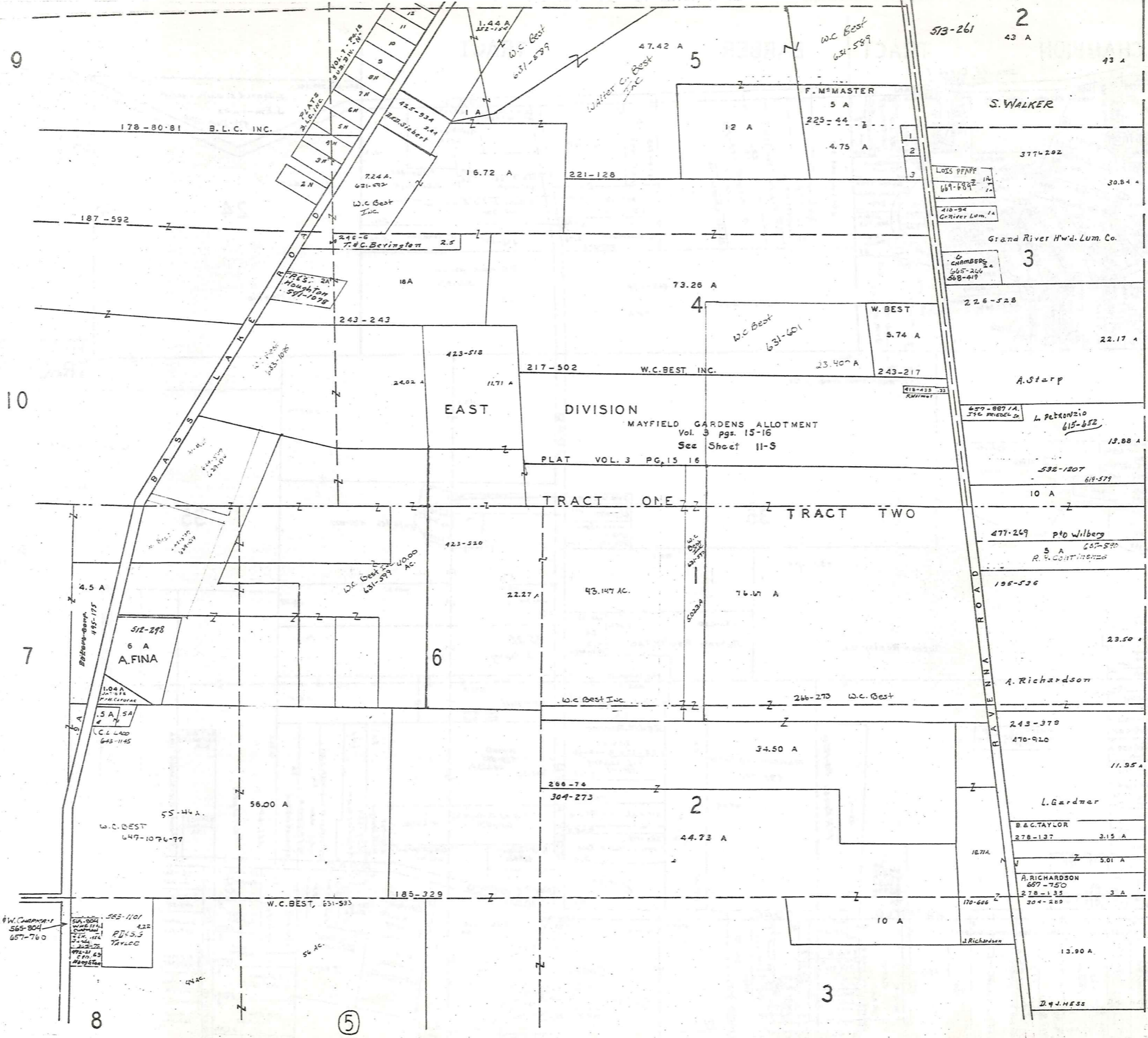
TRACT B

177-561 1 A 177-62
11.89 A
17.51 A
234-85
177-509



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.
SCALE 1"=300'
JAN. 1, 1982



1. S.F.M. MASTER
2. T.P.L. CARPENTER
3. R.M. LUDWIG

492-556
552-386
422-125

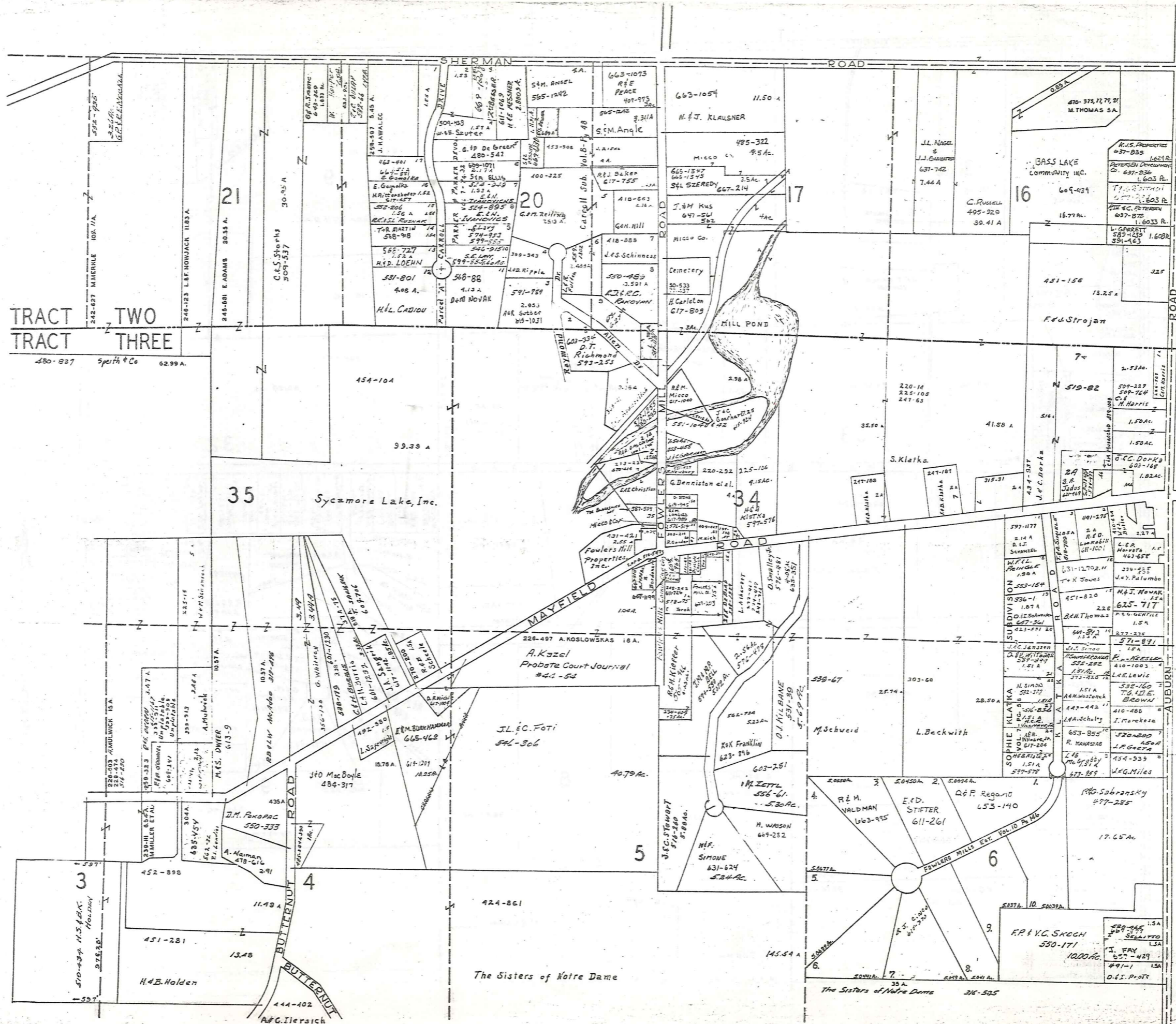
CLARIDON TOWNSHIP



SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.
JAN 1, 1980



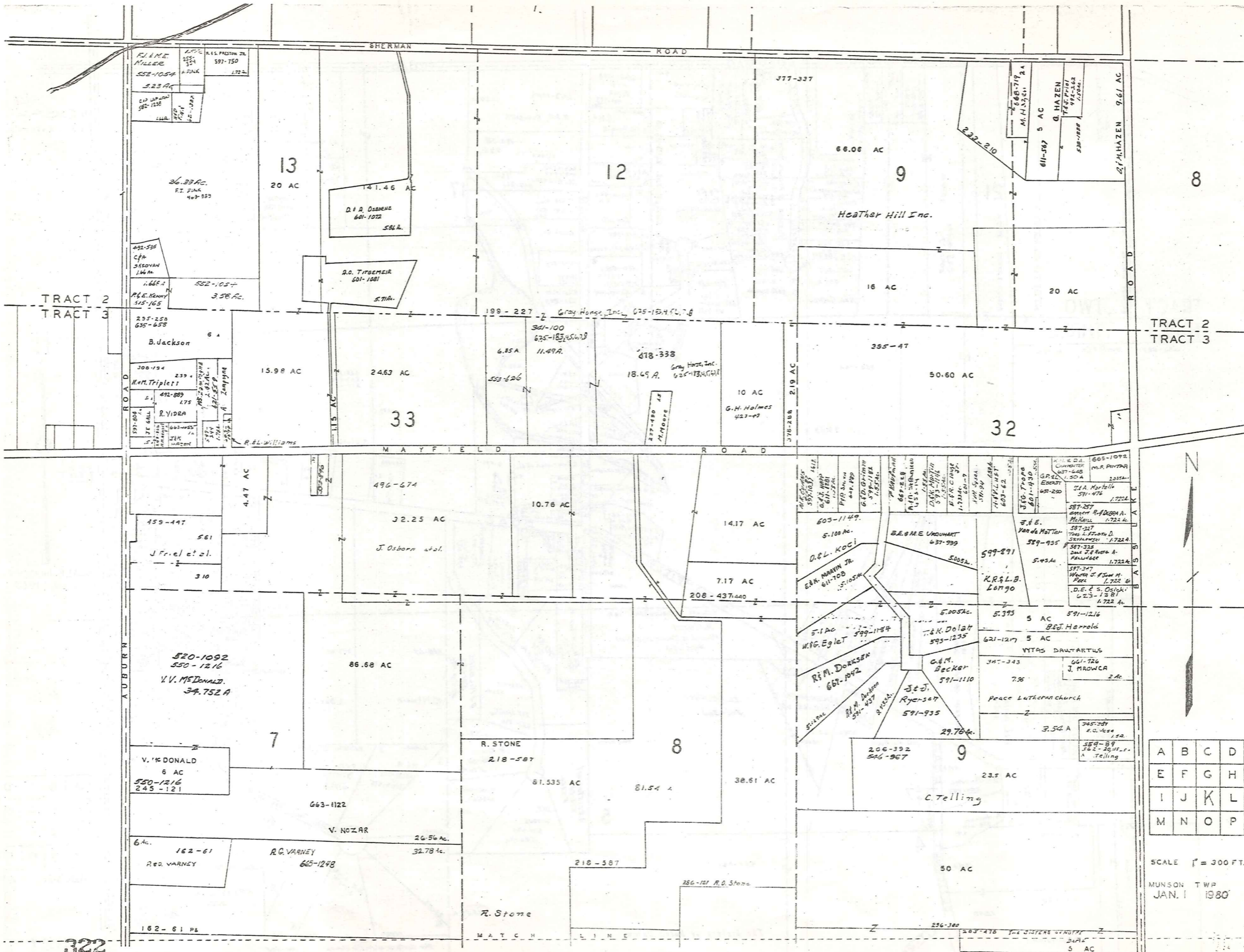
TRACT TWO
TRACT THREE

*1 Fowler's Map 520-467 lot 34
*2 Munson Fire 2, 255-583 lot 34

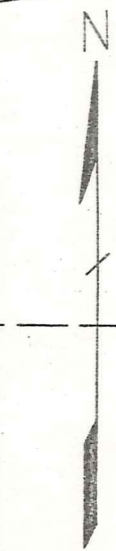
SCALE 1IN.=300FT.
JAN. 1, 1980

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.

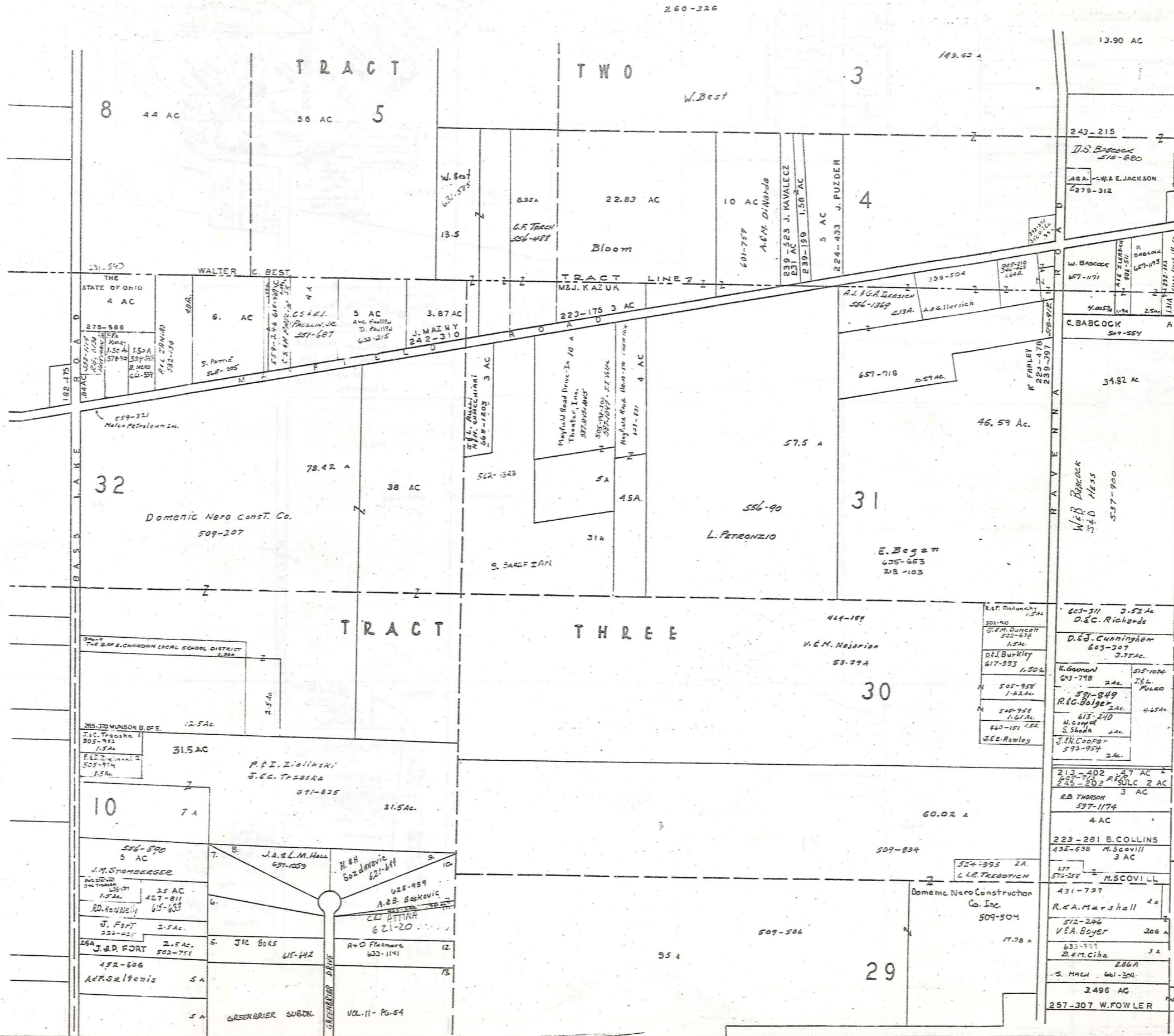


TRACT 2
TRACT 3



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1" = 300 FT.
MUNSON TWP
JAN. 1 1980



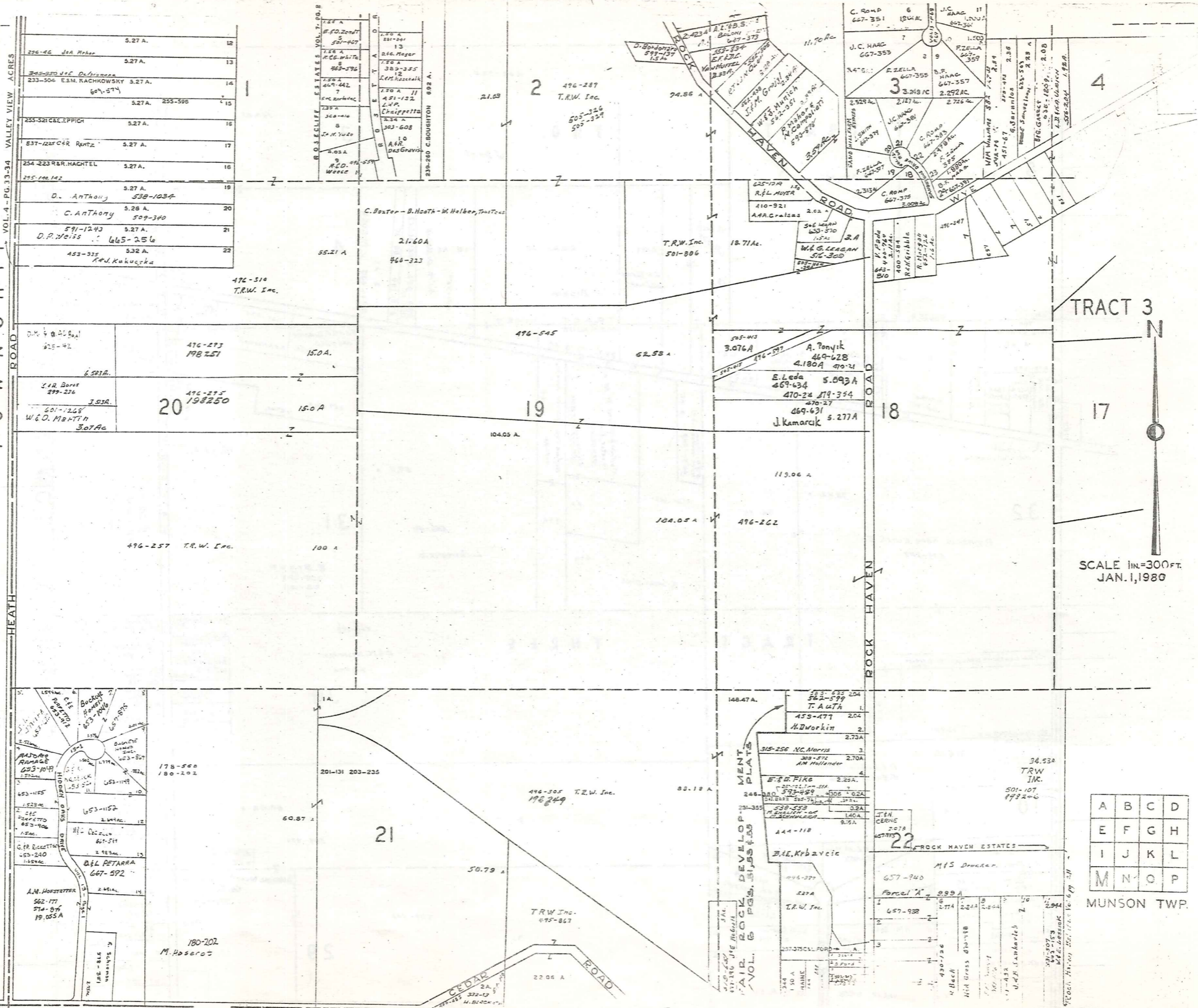
CLARIDON TOWNSHIP

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1" = 300 FT.

MUNSON TWP.
JAN 1 1980

CHESTER TOWNSHIP



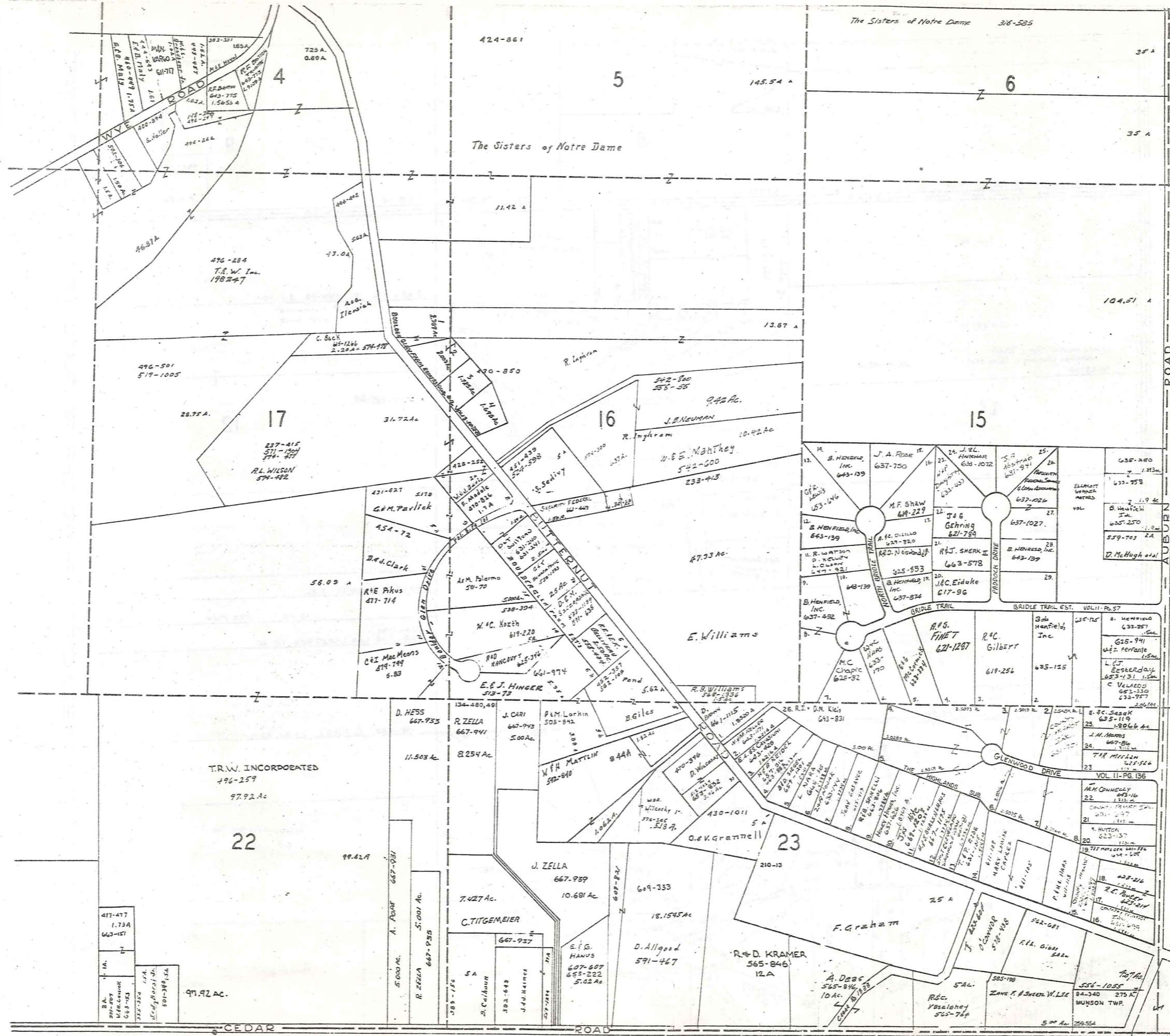
Parcel No.	Owner	Acreage	Lot No.
236-46	Dea. H. H. H.	5.27 A.	12
233-506	E.M. RACHKOWSKY	5.27 A.	14
255-521	C&E. EPPICH	5.27 A.	16
537-125	CER. RENTZ	5.27 A.	17
254-223	R&R. HACHTEL	5.27 A.	18
255-146	142	5.27 A.	19
538-1034	D. Anthony	5.28 A.	20
509-340	C. Anthony	5.27 A.	21
591-1243	D.P. Weiss	5.32 A.	22
645-256	A.J. Kukuczka	5.27 A.	

TRACT 3

SCALE 1IN=300FT. JAN. 1, 1980

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.



BEAN ROAD
TRACT 3



SCALE 1"=300 FT.
JAN. 1, 1980

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

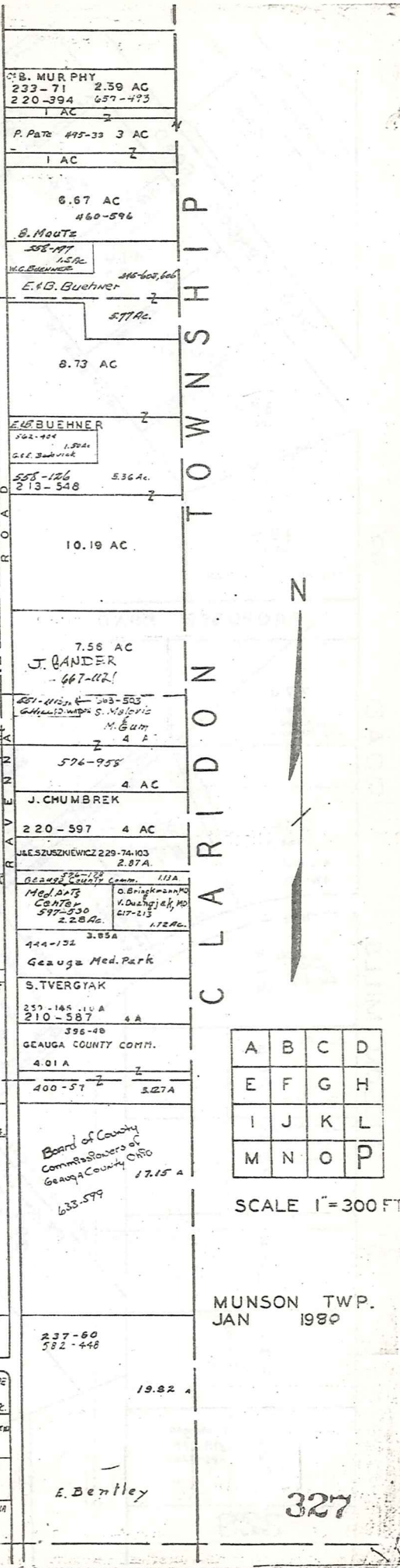
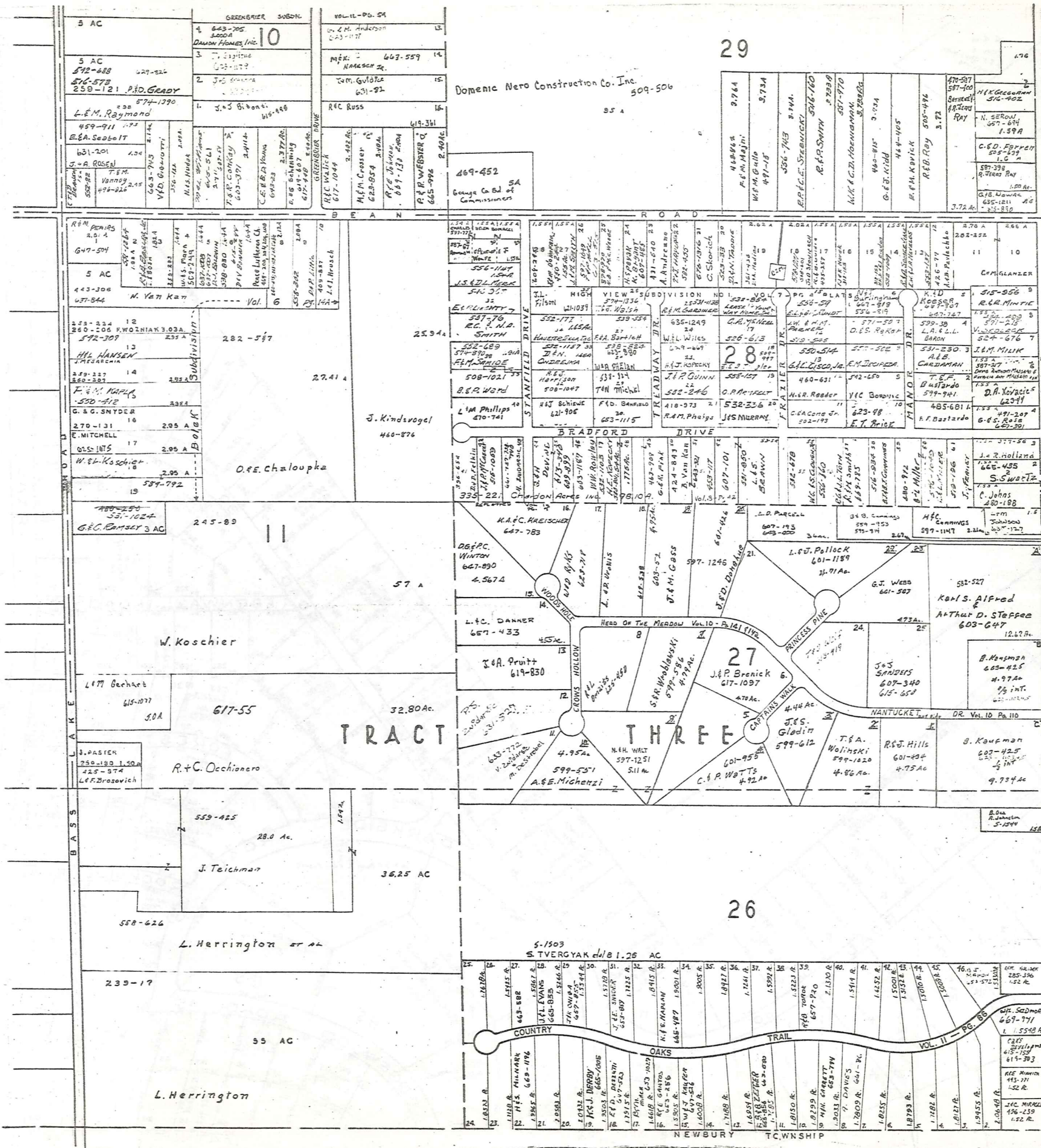
MUNSON TWP.

9

29

12

25

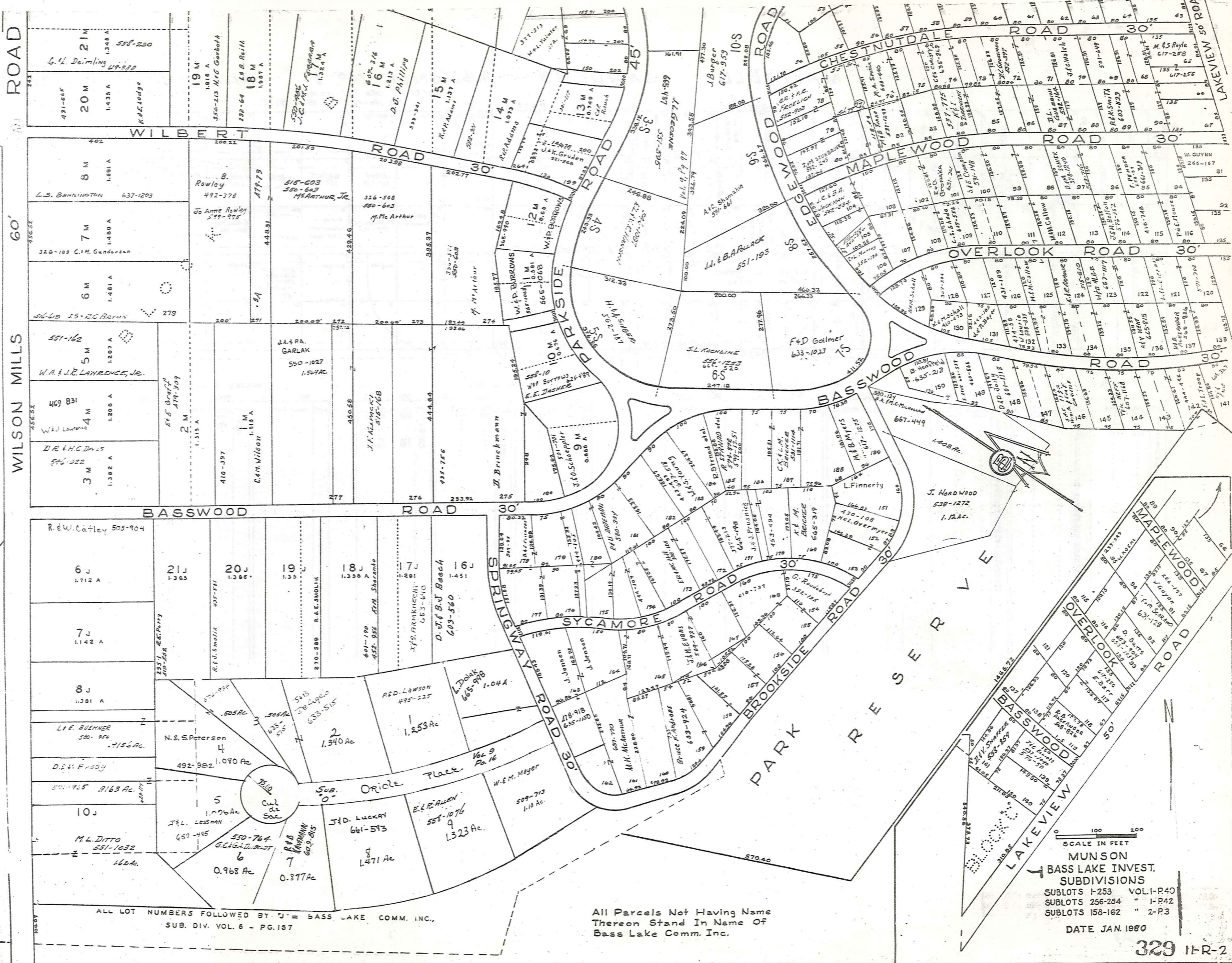


A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1"=300 FT.

MUNSON TWP. JAN 1980

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ALL LOT NUMBERS FOLLOWED BY 'J' = BASS LAKE COMM. INC.,
SUB. DIV. VOL. 6 - PG. 157

All Parcels Not Having Name
Thereon Stand In Name Of
Bass Lake Comm. Inc.

SCALE IN FEET
MUNSON
BASS LAKE INVEST.
SUBDIVISIONS
SUBLOTS 1-253 VOL. 1-P40
SUBLOTS 256-284 " 1-P42
SUBLOTS 158-162 " 2-P3
DATE JAN. 1960

MAYFIELD

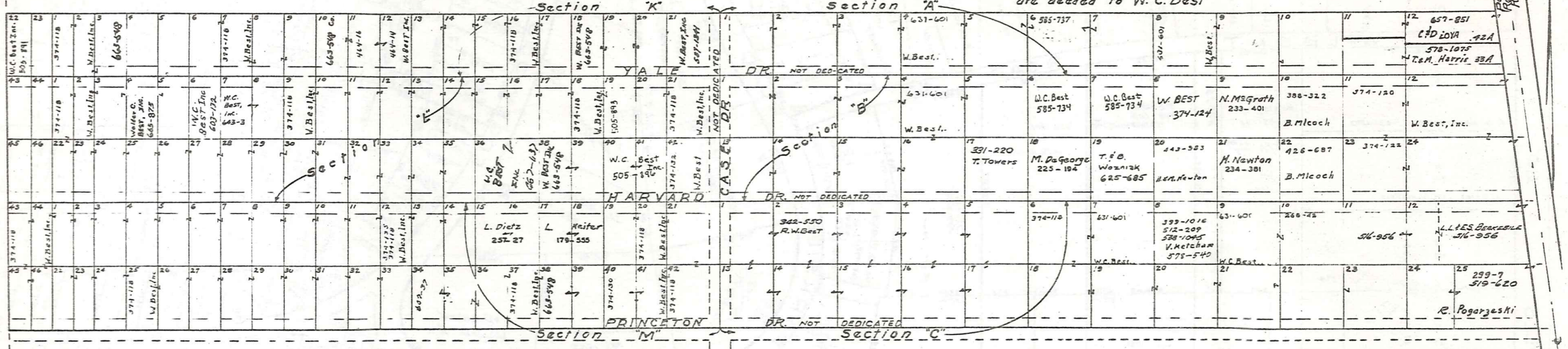
GARDENS — Subdivision No 1

Vol. 3 pgs. 15 & 16 (Plats)

Note: All lots not named are deeded to W. C. Best

Scale 1 inch = 100 feet

W. C. Best, Inc.
657-251
578-1075
T. & M. Harris 33A



WALTER C. BEST INC.

WALTER C. BEST

WALTER C. BEST

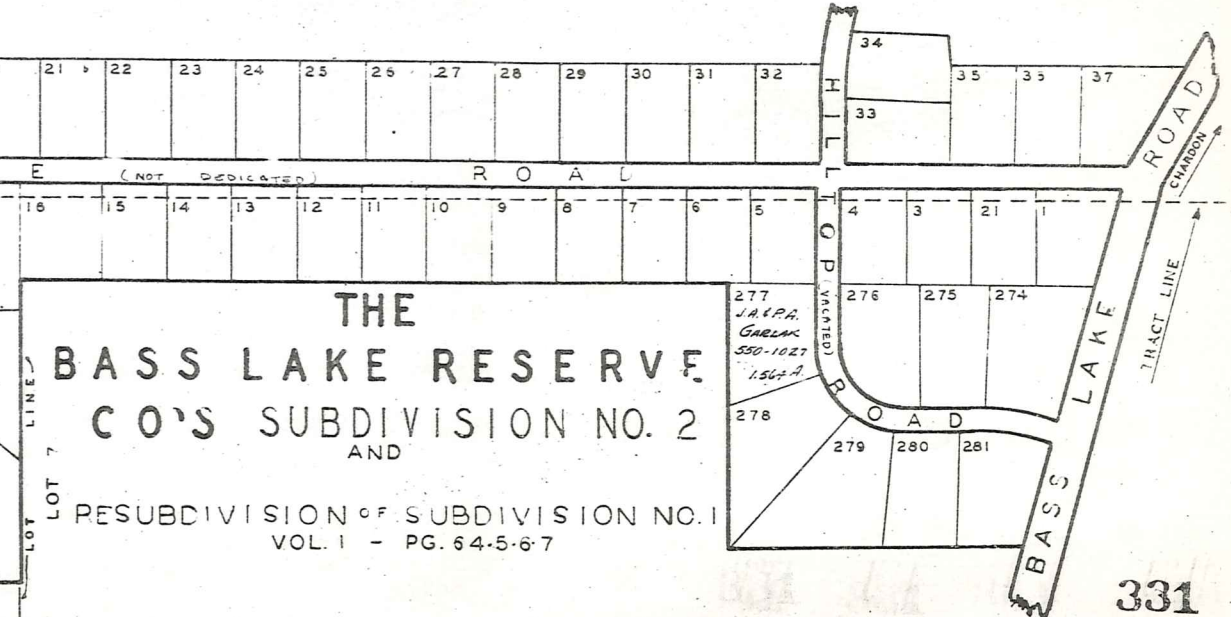
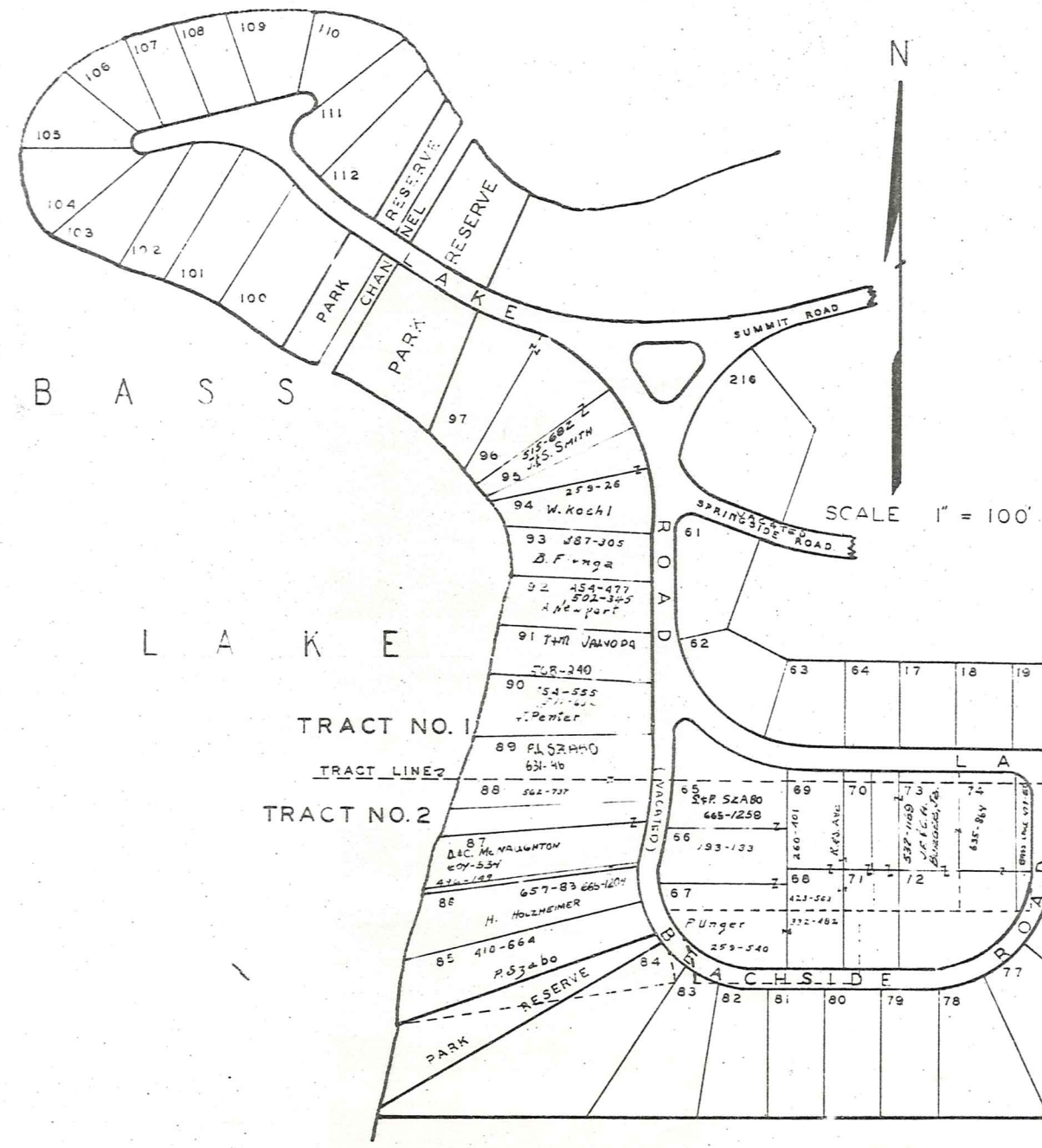
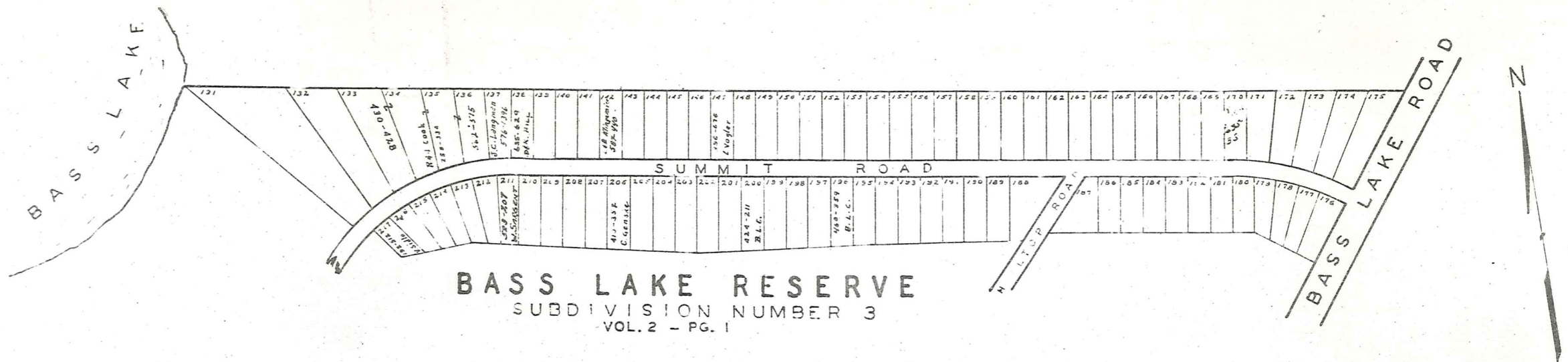
WALTER C. BEST

SEC. K		SEC. L		SEC. M	
LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE
232	434	232	434	232	434
259	488				
232	434				
.....

SEC. K		SEC. L		SEC. M	
LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE

SEC. A		SEC. B		SEC. C	
LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE
232	434	232	434	232	434
.....
.....
.....

SEC. A		SEC. B		SEC. C	
LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE
11	232 443	11	232 443	11	232 443
12	" "	12	" "	12	" "
23	232 444	23	232 444	23	232 444
24	" "	24	" "	24	" "



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Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

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